



**2003-2004 Team Nutrition Training Grant**  
**Monthly Activity Plan Update**



**Due: 10<sup>th</sup> of each month**

**Name of School:** \_\_\_\_\_

**For the Month of:** \_\_\_\_\_

1. Briefly describe what were the planned activities and major accomplishments over the last month.
  
  
  
  
  
  
  
  
  
  
2. Describe any issues (positive or negative) that you have encountered over the past month while completing your activities.
  
  
  
  
  
  
  
  
  
  
3. List key activities planned for the next month.
  
  
  
  
  
  
  
  
  
  
4. Any other unique aspects that you would like to share.